

**TOWN OF MILTON  
NOTICE OF PUBLIC HEARING ON COMPREHENSIVE PLAN**

Notice is hereby given that a Public Hearing will be held on November 11, 2020 at 5:00 p.m. at the Milton Town Hall, S2794 State Rd. 88, Fountain City, Wisconsin 54629. The purpose of the hearing is to discuss an Ordinance which proposes to adopt the Comprehensive Plan 2020 recommended to the Town Board for adoption by the Plan Commission. The Comprehensive Plan addresses all of the elements set forth in Wis. Stat. Sec. 66.1001(2), namely, issues and opportunities; housing; transportation; utilities and community facilities; agricultural; natural and cultural resources; economic development; intergovernmental cooperation; land-use and implementation. Additional information about the proposed ordinance or comprehensive plan may be obtained from Kalene Engel, Town Clerk at [clerk@townofmiltonwi.com](mailto:clerk@townofmiltonwi.com) or (507) 458-9924 or by visiting the town's website at [www.townofmiltonwi.com](http://www.townofmiltonwi.com).

Dated this 9<sup>th</sup> day of September 2020.  
Kalene Engel, Town Clerk